## **CITY OF WARWICK**

LESLIE WALASKA BAXTER Chairwoman

JAMES PAOLUCCI Vice-Chairman

THOMAS P. MCGOVERN Clerk



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POLICE DEPARTMENT 99 Veterans Memorial Drive 401-468-4200

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## POLICE DEPARTMENT – EXECUTIVE SESSION

BOARD OF PUBLIC SAFETY CONFERENCE ROOM WARWICK POLICE HEADQUARTERS

June 28, 2016

## **AGENDA**

1. Colonel Stephen M. McCartney to request that the Board consider placing an officer on the pension list in accordance with Section 52-76 of the Warwick Code of Ordinances.

**ACTION:** 

Agendas posted at Police Headquarters and City Hall on Thursday, June 23, 2016. Individuals in need of interpreter services for the hearing impaired must notify the City Clerk's office at (401) 738-2000 at least 72 hours prior to meeting.